

DATE: September 17, 2018

2:00 p.m. - Convened/Board of Health.

Present: Troy Henderson, Chris Skidmore and Michele Beckmann.

**DIVISION UPDATES:**

**Minutes:**

1. Commissioner Swannack **moved** Commissioner Largent **seconded** the motion and it **carried** to approve the Board of Health minutes for July 16, 2018.

**Health Officer:**

2. No change but Whitman County leads the state in communicable diseases; No infectious diseases of note; and, Whitman County remains Ebola-free.

**Environmental Health:**

3. Kamiak Butte and City of Lamont inspections; Approximately 15 new restaurants are opening in Whitman County; The Whitman and Garfield Fairs and boat races in St. John covered; Septic system work is quite busy and will continue to the first of the year; and, One new recreation inspection conducted in Pullman.

**Administrative:**

4. No staff changes to report; Staff continues to reduce physical records and clean/paint as possible; Possibility of unknown funds coming from the state; more information will follow. Vaccine program is progressing well.

**HIPAA:**

5. All but one COSS staff member has completed the annual HIPAA training.

**Next Meeting/Adjournment:**

6. The next Board of Health meeting is November 19, 2018 at 2 p.m.  
November

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MARIBETH BECKER, CMC  
Clerk of the Board

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DEAN KINZER, CHAIRMAN  
Board of Health