Whitman County Environmental Health
1205 SE Pro Mall Blvd #203 Pullman, WA 99163
310 N Main Street #108 Colfax, WA 99111
EMAIL: eh@whitmancounty.net
Pullman: 509-332-6752
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AS-BUILT RECORD DRAWING

Property Address:	**Property Owner**
Designer Name:	**Installer Name:**
Design Use: ☐ New System ☐ Replacement/Expansion ☐ Simple Repair	
Property Type: ☐ Residential ☐ Commercial/Other	**Daily Flow:** (gpd)
Distribution: ☐ Standard Gravity ☐ Pump to Gravity ☐ Alternative_____	

INSTRUCTIONS FOR SUBMITTAL: Using the below space (or attached document), draw a map of the installed septic system with precise measurements drawn to scale including: all sewage tank openings requiring access, all installed and buried components of the OSS, any components which must be accessed for observation, maintenance or operation, location and dimensions of reserve area. ATTACH record that materials and equipment meet the specifications contained in design, initial settings of electrical devices that must be known to operate the system, and any necessary operation and maintenance specifications per WAC 246-272A-0265.

NOTE: As-built to be completed by the installer. No operational permit will be issued without as-built submittal.

I (the undersigned) understand that any permit issued by Whitman County, consistent with the above as-built, is valid ONLY if construction is according to this drawing, and all other conditions of this permit are followed.

Installer Signature_____ **Submittal Date** _____

E.H. Specialist Signature _____ **Final Inspection Date** _____